

# Abington Community Garden APPLICATION

## 2010 Gardener Agreement

I agree to learn and follow site guidelines and maintain a spirit of cooperation with my fellow gardeners and volunteer site coordinators. I agree to weed and maintain my plot throughout the season. I agree to participate in at least ONE community workday project. I will completely clean up my plot by removing all material including cold weather crops prior to the community work day. I understand that if I do leave vegetables in my plot that they will be harvested by volunteers and donated to the food shelf. My signature below indicates that I have read the guidelines and I agree to abide by them, and take full responsibility as an Abington Community Gardener.

Signed \_\_\_\_\_

Date \_\_\_\_\_

See attached guidelines

Please read and complete entire registration form. (Please print legibly)

Gardener: (Name of adult gardeners or parent/guardians of youth) \_\_\_\_\_

Name(s) of youth gardeners(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone# of all gardeners (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-Mail \_\_\_\_\_ E-Mail is a great way to contact you with a future newsletter and help you stay abreast on the latest gardening news. It will not be shared.

Municipality: (Circle): Clarks Green, Clarks Summit, Glenburn, So. Abington or Other: \_\_\_\_\_

(Circle): I am a Sr. Citizen. I have a disability. I am an experienced gardener. I have never gardened.

## Please Indicate Plot Size Desired

\_\_\_\_\_ Full Plot 20x20 at \$50.00

\_\_\_\_\_ Half Plot 10x20 at \$30.00

\_\_\_\_\_ Smallest Plot 10x10 at \$15.00

\*\*\***(It is possible that there will be a pro-rated charge by size of plot for water bill.)**\*\*\*

I understand that neither the garden group nor owners of the land are responsible for my action. **I THERFORE, AGREE TO HOLD HARMLES THE GARDEN GROUP, THE ABINGTON AREA JOINT RECREATION BOARD, AND OWNERS OF THE LAND FOR ANY LIABILITY, DAMAGE, LOSS OR CLAIM THAT OCCURS IN CONNECTION WITH USE OF THE GARDEN BY ME OR ANY OF MY GUEST.**

SIGNATURE \_\_\_\_\_

Abington Area Joint Recreation Board  
Community Garden  
507 Gladiola Drive, Clarks Summit, PA 18411  
586-8841  
[www.aajrb.com](http://www.aajrb.com)