

## 2009 Golf and Tennis Camps

A program sponsored by the Abington Area Joint Recreation Board

Please check the camp for which you are registering.

Golf Camps:

O Golf Camp Youth Session I July 7-July 23 (\$149)  
 O Golf Camp Youth Session II July 28-August 13 (\$149)  
 O Golf Camp for Girls and Women July 8 - August 12 (\$149)

Tennis Camps: O Junior Tennis Camp Session I July 6 to July 24 (\$149)

O Junior Tennis Camp Session II July 27 to August 14 (\$149)  
 O Tennis Camp for Adults Evening Session I July 7 to July 23 (\$99)  
 O Tennis Camp for Adults Evening Session II July 28 to Aug 13 (\$99)

**Camper's Information (One form per person, please. Photocopies accepted.)**

Name	<input type="checkbox"/> Male <input type="checkbox"/> Female
Birth date (MM/DD/YEAR)	Grade next fall
T-shirt size (circle one)	6-8   10-12   14-16   Adult S   Adult M   Adult L   Adult XL
Address	
City / Zip	
E-mail	Cell phone

**Parent/Guardian's Information**

Mother's name	Home phone
Business name	Business phone
E-mail	Cell phone
Father's name	Home phone
Business name	Business phone
E-mail	Cell phone

**Person to Notify in Case of Emergency (Other Than Parent)**

Name	Home phone
Relationship to student	Cell phone

**Another Person to Notify in Case of Emergency (Other Than Parent)**

Name	Home phone
Relationship to student	Cell phone

**Camper's Medical Information**

Camper's physician	Phone
Address	
Medications (list name and dosage)	
Please list known allergies	
Please list known medical conditions	
Please list special needs	
Do we have your permission to administer emergency first aid to your child if necessary?	Yes   No
Do we have your permission to authorize medical care if you cannot be reached?	Yes   No
Preferred hospital for emergency treatment	
Primary health insurer	
Policy number and effective dates of coverage	

**We will not use or disclose your health information without your authorization.**

Please complete the back of this form.

**Other Things We'd Like to Know**

Tuition assistance is available for eligible students. To see if you qualify, please contact Christine Tsaklas at 585-4808.

How did you hear about the AAJRB Summer Youth Program?

We're searching for volunteers who are interested in offering programs for youth and/or the general public. Do you know someone who may be interested in sharing their expertise in a future program? Yes                      No

If so, please provide their name, telephone number, and area of interest:

**Say 'Cheese!'**

*I, \_\_\_\_\_, give permission to record my son/daughter's image and/or voice and grant Abington Area Joint Recreation Board all rights to use these sound, still, or moving images in any medium for educational, promotional, advertising, or other purposes which are consistent with Abington Area Joint Recreation Board's mission and business practices. I agree that all rights to the sound, still, or moving images belong to Abington Area Joint Recreation Board for repeated and indefinite use.*

Parent's signature Date

**More Legal Stuff We Need to Mention**

*I, the undersigned, do hereby discharge and release Abington Area Joint Recreation Board members, employees, teachers, contractors and volunteers from any claims for injuries, losses or damages my son/daughter or I may now or in the future incur while a participant in Abington Area Joint Recreation Board events or in an event on the Summit Hills Golf Course or Birchwood Tennis Club. I also hereby state that I understand my child is in the care of Abington Area Joint Recreation Board only during the hours of the event for which they are enrolled/registered/participating and that Abington Area Joint Recreation Board is not responsible for my child before or after that time.*

*If only one parent signs this agreement, that parent agrees that he/she is also acting as an agent of the other parent with authority to enroll the child in the program and make decisions regarding emergency medical care and use of likeness.*

Parent's/Registrant's signature Date

**Please Do Us a Favor**

The 2009 Summer Youth Program, Golf and Tennis Camps was made possible by the Abington Area Joint Recreation Board and a variety of corporate, academic, organizational, community and individual sponsors. Names of sponsors will be included on print materials your child will receive. Please thank them for contributing to the environmental, recreational, educational and social advancement of the Abington area, and patronize their businesses when possible.

If you know of an individual, business or organization with interest in sponsorship for future programs, please provide a contact person's name, place of business, and telephone number.

- Yes! I want to have a great summer! I need to:
  - Complete one registration form per person.
  - Make check payable to AAJRB Summer Program with the appropriate fees.
  - Mail completed form and check to: **AAJRB 2008 Summer Youth Program**  
**c/o Clarks Summit Borough Building, 304 S. State St., Clarks Summit, PA 18411**

**AAJRB Use Only**

Registration form received on

Amount paid Check #